

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 01 1995
Returned to applicant for correction.....
Corrected application filed..... Map filed DEC 05 1995 UNDER 61627

The applicant Washoe County, a Political Subdivision of State of Nevada
and Robert L. Weise
P.O. Box 11130 of Reno
Nevada 89520-0027 Street and No. or P.O. Box No. City or Town
State and Zip Code No. hereby make^s application for permission to change the
Point of Diversion, Manner and Place of Use of a portion
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Permit 23287, Certificate 8087
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.0355 C.F.S., 22.0 A.F.A.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NW 1/4 SE 1/4 Section 22, T.16N.,
R.19E., M.D.B. & M., or at a point Describe as being within a 40-acre subdivision of public survey and by course and
from which the SE corner of said Section 22 bears S. 48° 53' 27"
distance to a section corner. If on unsurveyed land, it should be stated.
E., a distance of 2,340.40 feet. (Reservoir Well) (Please refer to
map filed under application 61627)
6. The existing permitted point of diversion is located within NE 1/4 SE 1/4 Section 22,
T.16N., R.19E., M.D.B. & M. If point of diversion is not changed, do not answer.
or at a point from which the E 1/4 corner of said Section 22 bears
N. 30° 15' 00" E., a distance of 1,175 feet. (Please refer to map
filed under permit 23287)
7. Proposed place of use Please refer to Exhibit "A"
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
The Proposed place of use is within the Washoe Valley Hydrographic
Basin. (Please refer to map filed under application 61627)
8. Existing place of use Please refer to Exhibit "B". (See map 23287)
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
Please refer to Exhibit "C" for description of lands being
manner of use of irrigation permit, describe acreage to be removed from irrigation.
stripped from irrigation
9. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day
10. Use was permitted from January 1st to December 31st of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well, motor, pump,
State manner in which water is to be diverted, i.e. diversion structure,
storage and distribution system.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$1,000,000.00
13. Estimated time required to construct works 6 Months

14. Estimated time required to complete the application of water to beneficial use..... 10 years, N.R.S. 533.380
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water under this application will be commingled with other applications to serve approximately 120 units in the Lightning "W" Ranch subdivision, Club House and miscellaneous potable water requirements. Water in excess of that required for the subdivision will be dedicated to Washoe County for other purposes. The total combined duty of this application and application 61627, 61628 and 61629 will not exceed 508.63 AFA.

By..... s/ Jack D. Ferris
Jack D. Ferris
Washoe County Utility Division
P.O. 11130, Reno, NV 89520

Compared..... JP/GKL..... cl/cms

Protested.....

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 23287, Certificate 8078 is issued subject to the terms and conditions imposed in said Permit 23287, Certificate 8078 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 57599, 61627, 61628, 61629 and 61724 shall not exceed 500.63 acre-feet annually.

At the time of issuance of Permits 57599, 61627, 61628, 61629 and 61724 the divided interest of ownership is as follows:
(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.023..... cubic feet per second, but not to exceed 14.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... July 2, 1997

Proof of completion of work shall be filed before..... August 2, 1997

Application of water to beneficial use shall be made on or before..... July 2, 2006

Proof of the application of water to beneficial use shall be filed on or before..... August 2, 2006

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... AUG 15 1997

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this..... 2nd..... day of..... July.....

A.D. 19..... 96.....

R. Michael Turnipseed, P.E.
State Engineer

Abrogated By: Port 68117 0-0155
Port 70434 0-0028

(PERMIT TERMS CONTINUED)

<u>Permit</u>	<u>Washoe County</u>	<u>Robert L. Weise</u>	<u>Total</u>
57599	131.80 AFA	0.0	131.80 AFA
61627	155.52 AFA	274.57 AFA	430.09 AFA
61628	140.36 AFA	138.94 AFA	279.30 AFA
61629	0.0	49.40 AFA	49.40 AFA
61724	0.0	14.0 AFA	14.0 AFA

The total combined duty for Washoe County cannot exceed 169.02 acre-feet annually and the total combined duty for Robert L. Weise cannot exceed 331.61 acre-feet annually.

Any changes in these ownership amounts must be done by filing a Report of Conveyance.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

EXHIBIT "A"

T.17N., R.19E.

Section 13 - SW $\frac{1}{4}$
 14 - S $\frac{1}{4}$
 15 - SE $\frac{1}{4}$
 20 - S $\frac{1}{4}$
 21 - S $\frac{1}{4}$
 22 - All
 23 - All
 24 - W $\frac{1}{4}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - All

T.17N., R.18E.

Section 25 - All
 26 - E $\frac{1}{4}$
 36 - N $\frac{1}{4}$ & N $\frac{1}{4}$ S $\frac{1}{4}$

T.16N., R.19E.

Section 2 - All
 3 - All
 4 - All
 5 - All
 6 - All
 7 - All
 8 - All
 9 - All
 10 - All
 11 - All
 14 - All
 15 - All
 16 - All
 17 - All
 18 - All

T.16N., R.19E. (Cont.)

Section 19 - All
 20 - All
 21 - All
 22 - All
 23 - All
 24 - S $\frac{1}{4}$
 25 - N $\frac{1}{4}$ & SW $\frac{1}{4}$
 26 - All
 27 - All
 28 - All
 29 - All
 30 - All
 31 - All
 32 - All
 33 - All
 34 - All
 35 - N $\frac{1}{4}$
 36 - NW $\frac{1}{4}$

T.16N., R.18E.

Section 24 - E $\frac{1}{4}$
 25 - SE $\frac{1}{4}$
 36 - E $\frac{1}{4}$

T.15N., R.19E.

Section 4 - N $\frac{1}{4}$ & SW $\frac{1}{4}$
 5 - All
 6 - All
 7 - E $\frac{1}{4}$
 8 - All

Exhibit "B"

APPLICATION No. 23287

CERT. No. 8078

ACRES UNDER PERMIT 23287	DUTY AC.FT/AC	DUTY AC.FT/YR	PLACE OF USE PERMIT 23287				
			SUBD		SEC	TWP	RGE
			1/4	1/4			
16.00	4.0	64.00	NE	NE	22	16	19
21.00	4.0	84.00	SE	NE	22	16	19
6.00	4.0	24.00	NE	SE	22	16	19
14.00	4.0	56.00	NW	SW	23	16	19
4.00	4.0	16.00	NE	SW	23	16	19
36.00	4.0	144.00	SW	NW	23	16	19
34.00	4.0	136.00	NW	NW	23	16	19
33.00	4.0	132.00	NE	NW	23	16	19
34.00	4.0	136.00	NW	NE	23	16	19
34.00	4.0	136.00	NE	NE	23	16	19
TOTAL ACRES		TOTAL DUTY					
232.00		928.00					

M. D. B. & M.

[illegible]